**Institute 2-15-21 *Comparing Restored Doctrines with Biblical Traditions***

Comparing the *Priesthood* in the Bible and other Faith traditions, with the Restoration and Modern Scripture

From the *Encyclopedia of World Religions* Priesthood is defined as “a class of religious specialists in many religions.” Specific faith traditions have defined their views of the priesthood as follows:

* **Jewish:** *“*Priests involvement in the cult was conceived of essential as service of the deity. This concept is rooted in the primary nature of the temple … servants who attend on him and fulfill his wants, the whole cult being designed essentially to provide for the needs of the deity. . . . Priests, being essential servants of God, enjoyed greater holiness than the rest of the people” (*Encyclopaedia Judaica,* 2007, vol 16.513).
* **Early Christian** writings includes tension between priest, prophet, apostle, charismatically endowed congregation, called pastor, and energized laity (*Encyclopedia of Protestantism,* 2004, vol 3.1558).
* **Tertullian** (160 AD-220AD), “All Christians are priests” (*Encyclopedia of the Early Christians,* 2nd Ed).
* **Catholic Leaders:** Bishops, Presbyters, “The ordination prayer for a bishop refers to his exercise of sovereign priesthood.” Catholics claim that each priest’s priesthood lineage can be traced back to the apostle Peter.
* **Protestant**—**Martin Luther** coined the phrase, “priesthood of all believers” It arises from the side of spiritual power. It is the vocation of the faithful in everyday life. It invokes democratic “church governance” (*Encyclopedia of Protestantism,* 2004, vol 3.1558).
* **Protestant—Reformed Christian**, Charles Hodge, “Protestants have so generally believed, the papacy is the Antichrist which the Apostle had in his prophetic eye . . . the papacy is the development [and] the desire of preeminence or lust of power, and the idea of a priesthood, *that is, that Christian ministers are mediators whose intervention is necessary to secure access to God, and that they are authorized to make atonement for sin; to which was added the claim to grant absolution*. Both these elements were at work in the apostolic age. The papacy is the product of the transfer of Jewish and Pagan ideas to the Christian system” (*Systematic Theology III*).
* **Islam—**Technically, there is “no priesthood, though there are local spiritual and community leaders, such as the imam, the mullah, the mufti, the quadi, and others” (*Encyclopaedia Britannica*).
* **Restoration**—The Prophet Joseph Smith wrote in August 1839, “The Priesthood is an everlasting principle, and existed with God from eternity, and will to eternity, without beginning of days or end of years. The keys have to be brought from heaven whenever the Gospel is sent—When they are revealed from Heaven it is by Adam’s Authority” (Ehat, *Words,* 8). Joseph continued, “The power of the Melchizedek Priesthood is to have the power of ‘endless lives’… holding the keys of power and blessings. In fact, that priesthood is a perfect law of theocracy” (Smith, *History of the Church*, 5:555).
* **Restoration**—The Prophet Joseph taught: “How were Apostles, Prophets, Pastors, Teachers and Evangelists chosen? By prophecy (revelation) and by laying on of hands-by a divine communication, and a divinely appointed ordinance-through the medium of the Priesthood, organized according to the order of God, by divine appointment. The Apostles in ancient times held the keys of this Priesthood-of the mysteries of the Kingdom of God, and consequently were enabled to unlock and unravel all things pertaining to the government of the Church, the welfare of society, the future destiny of men, and the agency, power and influence of spirits” (ibid, 4:574).
* The Encyclopedia of Mormonism gives four definitions for its use in the Church of Jesus Christ of LDS:

1. Priesthood is the power of God, delegated to humanity to act in his behalf (in keeping with D&C 121:41)
2. Priesthood is the authority of God to act in his name.
3. Priesthood is the right to preside with love and patience, within the organized Church
4. Sometimes, the word is mis-used for the male organizations

**How is Priesthood Defined in Scripture?**

Scriptural accounts show that from the time of Adam, God called a few men to serve Him, and gave them the power of the priesthood to use in His service. Sometimes those “few” were first born sons, or the more righteous brother, or the descendants of Levi, or Aaron (Abraham1:3, 24-27; D&C 68:17-18; 1 Chronicles 5:1; Genesis 25:31-32; 27:36).

**Compare Scriptural use of Priesthood:**

Each Bible translation uses different words, so the frequency of the word “priesthood” here is only for the KJV. Often where the old Greek Septuagint and other very old translations used priesthood, modern English translations use “priest.”

**Old Testament** (KJV: 8 total)

1. Exodus 40:15 “thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.”
2. Numbers 25:12-13 “Behold, I give unto him my covenant of peace: [13](https://biblehub.com/numbers/25-13.htm)And he shall have it, and his seed after him, *even* the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel” (referring to Phinehas offering a sacrifice).
3. Joshua 18:11 “ the Levites have no part among you; for the priesthood of the LORD *is* their inheritance”
4. Ezra 2:62 “These sought their register *among* those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood” (similar to Nehemiah 7:64; 13:29)

**New Testament** (KJV: 7 total)

1. Hebrews 7:5 “Verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law”
2. Heb 7:11-12 “If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?  For the priesthood being changed, there is made of necessity a change also of the law”
3. Heb 7:14 “Our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood”
4. Heb 7:24 “But this *man*, because he continueth ever, hath an unchangeable priesthood”
5. 1 Peter 2:5, 9 “Built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ…. ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light”

**Book of Mormon** (8 total)

1. Alma 4:20 “Alma delivered up the judgment-seat to Nephihah, and confined himself wholly to the high priesthood of the holy order of God, to the testimony of the word, according to the spirit of revelation and prophecy”
2. Alma 13:6-8, (also see verses 10, 14, 18) “And thus being called by this holy calling, and ordained unto the high priesthood of the holy order of God, to teach his commandments unto the children of men, that they also might enter into his rest—This high priesthood being after the order of his Son, which order was from the foundation of the world, or in other words, being without beginning of days or end of years, being prepared from eternity to all eternity, according to his foreknowledge of all things—Now they were ordained after this manner—being called with a holy calling, and ordained with a holy ordinance, and taking upon them the high priesthood of the holy order, which calling, and ordinance, and high priesthood, is without beginning or end.”

Alma is the only book in the Book of Mormon to include the word priesthood, though the others mention words that relate to the priesthood. Alma exclusively uses the title, “high priesthood,” and includes the qualifier: “after the Holy Order of God.” In the two books that uses it in the NT (Hebrews and 1 Peter), it refers to the “holy priesthood” and “royal priesthood.”

**Doctrine and Covenants** (110 verses—see chart below for 834 references to the priesthood)

1. D&C 2:1, “I will reveal unto you the Priesthood, by the hand of Elijah the prophet . . .”
2. D&C 121:41 “No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion by long suffering, by gentleness and meekness, and by love unfeigned”
3. D&C 121:45 “Let thy bowels also be full of charity towards all men, and to the household of faith, and let virtue garnish thy thoughts unceasingly; then shall thy confidence wax strong in the presence of God; and the doctrine of the priesthood shall distil upon thy soul as the dews from heaven” (also see D&C 13:1; 20:67; 27:8; 68:2, 15, 17,18, 19, 20, 21; 78: 81:2; 84:6-107; 85:11; 86:8,11; 94:6; 107:1-91; etc.)

**Pearl of Great Price** (19 verses)

1. Moses 6:7 “Now this same Priesthood, which was in the beginning, shall be in the end of the world also.”
2. Abraham 1:4, 18 “I sought for mine appointment unto the Priesthood according to the appointment of God . . . Behold, I will lead thee by my hand, and I will take thee, to put upon thee my name, even the Priesthood of thy father, and my power shall be over thee” (see also 26, 27, 31, 2:9, 11, etc.).

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| ***Doctrine and***  ***Covenant Verses*** | ***Aaronic Priesthd***  ***Levitical Prsthd*** | ***MP*** | ***Authority*** | ***Priesthood Title***  ***(Office-Calling)*** | ***Ordain/ Anoint***  ***Ordinance /HSP*** | ***Power*** | ***Seal*** | ***Keys*** | ***Order***  ***[of God]*** | ***Priesthood(s)*** |  |
| **D&C 1:6, 8** |  |  | **2** |  |  | **1** | **1** |  |  |  |  |
| **D&C 1:29-30, 35-36** |  |  |  |  |  | **4** |  |  |  |  |  |
| **D&C 2:1** |  |  |  |  |  |  |  |  |  | **1** |  |
| **D&C 3:4, 10, 12** |  |  |  | **1** |  | **4** |  |  |  |  |  |
| **D&C 4:3** |  |  |  | **1** |  |  |  |  |  |  |  |
| **D&C 5:3, 6, 13-14** |  |  |  | **1** |  | **2** |  |  |  |  |  |
| **D&C 5: 17, 25-26** |  |  |  |  | **1** | **2** |  |  |  |  |  |
| **D&C 6:4, 28** |  |  |  | **1** |  |  |  | **1** |  |  |  |
| **D&C 7:2, 7** |  |  |  |  |  | **2** |  | **1** |  |  |  |
| **D&C 9:2** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 10:16-18** |  |  |  |  |  | **3** |  |  |  |  |  |
| **D&C 11:10-1, 15, 30** |  |  |  | **1** |  | **3** |  |  |  |  |  |
| **D&C 12:4, 9** |  |  |  | **2** |  |  |  |  |  |  |  |
| **D&C 13:1** | **1** |  |  |  | **2** |  |  | **1** |  | **1** |  |
| **D&C 14:4, 11** |  |  |  | **2** |  |  |  |  |  |  |  |
| **D&C 17:3, 5, 7** |  |  |  |  |  | **3** |  |  |  |  |  |
| **D&C 18:8, 9** |  |  |  | **3** |  |  |  |  |  |  |  |
| **D&C 18:16, 28-29** |  |  |  | **1** | **1** |  |  |  |  |  |  |
| **D&C18:32, 35, 37, 47** |  |  |  | **1** | **1** | **3** |  |  |  |  |  |
| **D&C 19:3, 14** |  |  |  |  |  | **2** |  |  |  |  |  |
| **D&C 20:2-3, 8** |  |  |  |  | **1** | **1** |  |  |  |  |  |
| **D&C 20:24, 27** |  |  |  | **1** |  | **1** |  |  |  |  |  |
| **D&C 20:35-36, 38** |  |  |  | **1** |  | **2** |  |  |  |  |  |
| **D&C 20:39, 48** |  |  |  |  | **2** |  |  |  |  |  |  |
| **D&C 20:58, 60-67, 73** |  |  | **3** | **18** | **6** | **1** |  |  |  |  |  |
| **D&C 20:77, 79** |  |  |  |  | **2** |  |  |  |  |  |  |
| **D&C 21:1, 10-11** |  |  |  | **6** | **2** |  |  |  |  |  |  |
| **D&C 21:6, 7** |  |  |  |  |  | **2** |  |  |  |  |  |
| **D&C 23:2-5** |  |  |  | **4** |  |  |  |  |  |  |  |
| **D&C 24:1, 3, 9** |  |  |  | **3** |  |  |  |  |  |  |  |
| ***Doctrine and***  ***Covenant Verses*** | ***Aaronic Priesthd***  ***Levitical Prsthd*** | ***MP*** | ***Authority*** | ***Priesthood Title***  ***(Office-Calling)*** | ***Ordain/ Anoint***  ***Ordinance /HSP*** | ***Power*** | ***Seal*** | ***Keys*** | ***Order***  ***[of God]*** | ***Priesthood(s)*** |  |
| **D&C 24:19** |  |  |  | **1** | **1** |  |  |  |  |  |  |
| **D&C 25:5, 7, 9, 14** |  |  |  | **2** |  |  |  |  |  |  |  |
| **D&C 27:5, 6, 8, 9** | **2** |  |  | **1** | **1** | **1** |  | **3** |  | **1** |  |
| **D&C 27:12, 13, 18** |  |  |  |  | **1** |  |  | **2** |  |  |  |
| **D&C 28:3, 7** |  |  | **1** |  | **1** | **1** |  |  |  |  |  |
| **D&C 29:7, 11** |  |  |  | **1** |  | **1** |  |  |  |  |  |
| **D&C 29:29-31, 36** |  |  |  |  |  | **4** |  |  |  |  |  |
| **D&C 29:46** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 30:2, 6** |  |  |  | **1** |  | **1** |  |  |  |  |  |
| **D&C 33:16** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 34:5, 7** |  |  |  | **1** |  | **1** |  |  |  |  |  |
| **D&C 35:13, 18, 25** |  |  |  |  |  | **1** |  | **2** |  |  |  |
| **D&C 36:1-5, 7** |  |  |  | **3** | **1** |  |  |  |  |  |  |
| **D&C 38:23, 31-33, 38** |  |  |  | **1** |  | **4** |  |  |  |  |  |
| **D&C 39:4, 10, 12-14** |  |  |  | **2** |  | **2** |  |  |  |  |  |
| **D&C 41:2, 9** |  |  |  | **2** | **1** |  |  |  |  |  |  |
| **D&C 42:5-6, 10-11** |  |  | **2** | **1** | **2** | **2** |  |  |  |  |  |
| **D&C 42: 44, 52, 69** |  |  |  | **1** |  | **1** |  | **2** |  |  |  |
| **D&C 43:7, 15-16** |  |  |  | **2** | **2** | **2** |  |  |  |  |  |
| **D&C 44:4** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 45:8, 44, 75** |  |  |  |  |  | **4** |  |  |  |  |  |
| **D&C 47:3** |  |  |  | **1** |  |  |  |  |  |  |  |
| **D&C 49:6** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 50:13, 17** |  |  |  |  | **2** |  |  |  |  |  |  |
| **D&C 50:32, 35, 38,** |  |  |  | **1** | **1** | **2** |  |  |  |  |  |
| **D&C 52:1,15-17, 38** |  |  |  | **4** | **4** | **1** |  |  |  |  |  |
| **D&C 53:1, 6** |  |  |  | **1** | **1** |  |  |  |  |  |  |
| **D&C 54:2** |  |  |  | **1** |  |  |  |  |  |  |  |
| **D&C 55:2-4** |  |  |  | **1** | **2** | **1** |  |  |  |  |  |
| **D&C 57:6. 7** |  |  |  | **2** |  |  |  |  |  |  |  |
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| **D&C 58:11** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 60:4** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 61:27** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 63:10** |  |  |  |  | **1** |  |  |  |  |  |  |
| **D&C 63:41, 45** |  |  |  |  | **2** | **2** |  |  |  |  |  |
| **D&C 63:56-57, 62** |  |  | **1** | **1** | **1** | **1** |  |  |  |  |  |
| **D&C 64:5** |  |  |  |  | **1** |  |  | **1** |  |  |  |
| **D&C 65:2** |  |  |  |  |  |  |  | **1** |  |  |  |
| **D&C 66:11** |  |  |  | **1** |  |  |  |  |  |  |  |
| **D&C 68:1-2, 4** |  |  |  |  | **2** | **1** |  |  |  | **1** |  |
| **D&C 68:8,12** |  |  | **1** |  |  | **1** | **1** |  |  |  |  |
| **D&C 68:15, 17-18** | **2** | **1** | **1** | **2 - High Priest** |  |  |  | **2** |  | **3** |  |
| **D&C 68:19-21** | **2** | **2** | **3** | **3 - High Priest, Bishop, 1st Presidency** | **2** | **1** |  |  |  | **4** |  |
| **D&C 70:3** |  |  |  |  | **1** |  |  |  |  |  |  |
| **D&C 71:1, 6** |  |  |  |  |  | **2** |  |  |  |  |  |
| **D&C 72:1, 8-9** |  |  |  | **2 -High Priest, Bishop** | **2** | **2** |  |  |  |  |  |
| **D&C 76:10, 12** |  |  |  |  |  | **2** |  |  |  |  |  |
| **D&C 76:31, 37** |  |  |  |  |  | **3** |  |  |  |  |  |
| **D&C 76:42, 48** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 76:52-53, 57** |  |  |  |  | **1** | **1** | **2** |  | **3** |  |  |
| **D&C 76:91, 95** |  |  |  |  |  | **2** |  |  |  |  |  |
| **D&C 76:116, 118** |  |  |  |  |  | **2** |  |  |  |  |  |
| **D&C77:8-9** |  |  |  |  |  | **1** | **3** |  |  |  |  |
| **D&C 77:11-12, 14** |  |  |  | **1 - High Priest** | **3** | **2** | **2** |  | **1** |  |  |
| **D&C 78:1-2, 8, 12, 16** |  | **1** |  | **1** | **2** |  |  | **1** | **1** | **1** |  |
| **D&C 79:1** |  |  |  |  | **2** | **1** |  |  |  |  |  |
| **D&C 81:1-3,5** |  | **1** |  | **3** |  |  |  | **1** |  | **1** |  |
| **D&C 82:20** |  |  |  |  |  |  |  |  | **2** |  |  |
| **D&C 84:6, 14** |  | **1** |  |  | **1** |  |  |  |  | **2** |  |
| **D&C 84:16-19** | **1** | **2** |  |  | **1** |  |  | **2** | **1** | **6** |  |
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| **D&C 84:20-21** |  |  | **1** |  | **2** | **2** |  |  |  | **1** |  |
| **D&C 84:25-26** | **1** | **1** |  |  |  |  |  | **1** |  | **3** |  |
| **D&C 84:28-30** | **1** | **1** |  | **2 - Elder, Bishop, Teacher, Deacon** | **1** | **2** |  |  |  | **3** |  |
| **D&C 84:32- 35** | **2** | **1** |  | **2** |  |  |  |  |  | **2** |  |
| **D&C 84:39-40, 42** |  |  |  |  |  |  |  |  |  | **3** |  |
| **D&C 84:77, 86** |  |  |  | **1** |  | **1** |  |  |  |  |  |
| **D&C 84:107,109** | **1** |  |  | **2** | **1** |  |  |  |  | **1** |  |
| **D&C 84:111, 117, 119** | **1** |  |  | **1** |  | **1** |  |  |  |  |  |
| **D&C 85:8, 11** | **1** | **1** |  | **1** |  |  |  |  |  | **2** |  |
| **D&C 86:8, 10-11** |  |  |  |  |  |  |  |  |  | **3** |  |
| **D&C 88:7-10** |  |  |  |  |  | **4** |  |  |  |  |  |
| **D&C 88:13** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 88:26, 80** |  |  |  | **1** |  | **1** |  |  |  |  |  |
| **D&C 88:127-128** |  |  |  | **1** |  |  |  |  | **2** |  |  |
| **D&C88:137, 139, 140** |  |  |  | **1** | **3** |  |  |  |  |  |  |
| **D&C 90:2, 3, 6-7** |  |  |  |  |  |  |  | **4** |  |  |  |
| **D&C 90:10-11, 32** |  |  |  | **1** | **1** | **2** |  |  |  |  |  |
| **D&C 94:6** |  |  |  |  |  |  |  |  | **1** | **1** |  |
| **D&C95:4-5** |  |  |  | **1 - Apostles** | **1** |  |  |  |  |  |  |
| **D&C95:8, 11, 14** |  |  |  |  | **1** | **3** |  |  |  |  |  |
| **D&C 96:9** |  |  |  |  | **1** |  |  |  |  |  |  |
| **D&C 97:13-14** |  |  |  | **1** |  |  |  | **1** |  |  |  |
| **D&C 99:1-2** |  |  |  | **1** |  | **1** |  |  |  |  |  |
| **D&C 100:1, 10-11** |  |  |  |  |  | **3** |  |  |  |  |  |
| **D&C 100:9** |  |  |  | **1** | **1** |  |  |  |  |  |  |
| **D&C 101:61** |  |  |  |  |  |  | **1** |  |  |  |  |
| **D&C 102:2-11** |  |  |  | **3 - high council, first presidency counselor president, high priest** |  | **4** |  |  |  |  |  |
| **D&C 102:24-25, 29,32** |  |  |  | **1 -general authority** |  | **3** |  |  |  |  |  |
| **D&C 103:15,17** |  |  |  |  |  | **2** |  |  |  |  |  |
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| **D&C 104:10, 61** |  |  |  |  | **1** | **1** |  |  |  |  |  |
| **D&C 105:11, 37** |  |  |  |  |  | **2** |  |  |  |  |  |
| **D&C 106:1** |  |  |  | **1 - Presiding High Priest** | **1** |  |  |  |  |  |  |
| **D&C 107:1-5** | **1** | **5** | **1** | **1** |  |  |  |  | **1** | **6** |  |
| **D&C 107:6-12** | **2** | **5** | **1** | **14 - Elder, President of High Priesthood, High Priest, Teacher, Deacon** |  | **1** |  |  | **2** | **7** |  |
| **D&C 107:13-18** | **5** | **4** | **3** | **6 - Bishopric, Bishop, high priest, bishop** | **2** | **3** |  | **3** |  | **9** |  |
| **D&C 107:20-22** | **1** | **1** | **1** | **5 - High Priest, Quorum of the Presidency of the Church** | **3** | **1** |  | **1** |  | **4** |  |
| **D&C 107:23-26, 29** |  | **1** | **2** | **4 - Twelve Apostles, Seventy** | **1** | **1** |  |  | **1** |  |  |
| **D&C 107:32,35,37,39** |  |  | **2** | **2 - Twelve, High Council** | **1** |  |  | **1** |  |  |  |
| **D&C 107:40-44** |  |  |  |  | **2** |  |  |  | **2** |  |  |
| **D&C 107:46-52, 58** |  |  |  | **1- Twelve** | **7** |  |  |  |  |  |  |
| **D&C 107:60-61** |  |  |  | **2 - Elder, Priest** |  |  |  |  |  |  |  |
| **D&C 107:64-67** |  | **3** |  | **2 - President of the High Priesthood, Presiding High Priest** | **1** |  |  |  |  | **5** |  |
| **D&C 107:68-71** | **2** | **2** |  | **2 - Bishop, High Priest** |  |  |  | **1** |  | **2** |  |
| **D&C 107:73-76** | **2** | **2** |  | **3 - Bishop, President of the High Priesthood** | **1** |  |  | **1** | **2** | **3** |  |
| **D&C 107:78-79, 82** |  | **5** |  | **3 - Bishop, President of the High Priesthood, Counselors** | **1** | **2** |  |  |  | **5** |  |
| **D&C 107:85-89** | **1** |  |  | **4 - Deacon, Teacher, Bishop, Elder** |  |  |  |  |  | **1** |  |
| **D&C 107:91-93** |  | **1** |  | **2 - Prophet, Seventy** |  |  |  |  |  | **1** |  |
| **D&C 107:99** |  |  |  | **1** |  |  |  |  |  |  |  |
| **D&C 109:22, 33, 35** |  |  |  |  | **1** | **3** | **1** |  |  |  |  |
| **D&C 109:38, 79** |  |  |  |  |  | **1** | **1** |  |  |  |  |
| **D&C 110:11** |  |  |  |  |  |  |  | **1** |  |  |  |
| **D&C 111:4, 5, 8** |  |  |  |  |  | **3** |  |  |  |  |  |
| ***Doctrine and***  ***Covenant Verses*** | ***Aaronic Priesthd***  ***Levitical Prsthd*** | ***MP*** | ***Authority*** | ***Priesthood Title***  ***(Office-Calling)*** | ***Ordain/ Anoint***  ***Ordinance /HSP*** | ***Power*** | ***Seal*** | ***Keys*** | ***Order***  ***[of God]*** | ***Priesthood(s)*** |  |
| **D&C 112:12, 16** |  |  |  | **2 - Twelve** |  |  |  | **1** |  |  |  |
| **D&C 112:30-32** |  |  |  | **2 - Twelve, 1st Pres.** |  | **2** |  | **1** |  | **1** |  |
| **D&C 113:4, 6, 8** |  |  | **1** |  |  | **3** |  | **1** |  | **3** |  |
| **D&C 115:19** |  |  |  |  |  |  |  | **1** |  |  |  |
| **D&C 119:2, 4** |  |  |  |  |  |  |  |  |  | **2** |  |
| **D&C 121:19, 21** |  |  |  |  | **1** |  |  |  |  | **1** |  |
| **D&C 121:26, 29** |  |  |  |  | **1** | **1** |  |  |  |  |  |
| **D&C 121:36,37,39** |  |  | **2** |  |  | **2** |  |  |  | **2** |  |
| **D&C 121:41, 45** |  |  |  | **1** |  | **1** |  |  |  | **2** |  |
| **D&C 122:2** |  |  | **1** |  |  |  |  |  |  |  |  |
| **D&C 122:9** |  |  |  |  |  |  |  |  |  | **1** |  |
| **D&C 123:6** |  |  |  |  |  | **1** |  |  |  |  |  |
| **D&C 124:4, 21** |  |  |  | **1** |  | **1** | **1** |  |  |  |  |
| **D&C 124:28, 30** |  |  |  |  | **1** |  |  |  |  | **1** |  |
| **D&C 124:33, 34, 36** |  |  |  |  | **3** |  |  | **1** |  | **1** |  |
| **D&C 124:38-40, 42** | **1** |  |  |  | **4** |  |  |  |  | **1** |  |
| **D&C 124:79, 84** |  |  |  |  | **2** |  |  |  |  |  |  |
| **D&C 124:91-95** |  |  |  | **3 -counselor/patriarch/prophet/seer/revelator** | **2** |  |  | **2** |  | **3** |  |
| **D&C 124:103, 118** |  |  | **1** | **1 - counselor** |  |  |  |  |  |  |  |
| **D&C 124:123, 124,** |  | **1** |  | **1 - Patriarch** | **1** |  | **2** | **1** | **1** | **2** |  |
| **D&C 124:128, 130** |  |  | **1** | **1 - Twelve** |  |  |  | **1** |  | **1** |  |
| **D&C 124:131-132** |  |  |  | **1 - High Council** | **1** |  |  |  |  | **2** |  |
| **D&C 124:133-135** |  |  |  | **2- High Priest** | **2** |  |  |  |  |  |  |
| **D&C 124:137** |  |  |  | **1 - Elder** | **1** |  |  |  |  | **1** |  |
| **D&C 124:138-139** |  |  |  | **1 - Seventies** |  |  |  |  |  |  |  |
| **D&C 124:143-145** |  |  |  | **3** |  |  |  | **1** |  |  |  |
| **D&C 127:2, 8** |  |  |  |  | **1** |  |  |  |  | **1** |  |
| **D&C 128:8-11** |  |  | **1** |  | **3** | **4** |  | **2** |  | **3** |  |
| **D&C 128:4, 5** |  |  |  | **1** | **3** |  |  |  |  |  |  |
| **D&C 128:12, 14** |  |  |  |  | **3** | **1** | **1** | **2** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| ***Doctrine and***  ***Covenant Verses*** | ***Aaronic Priesthd***  ***Levitical Prsthd*** | ***MP*** | ***Authority*** | ***Priesthood Title***  ***(Office-Calling)*** | ***Ordain/ Anoint***  ***Ordinance /HSP*** | ***Power*** | ***Seal*** | ***Keys*** | ***Order***  ***[of God]*** | ***Priesthood(s)*** |  |
| **D&C128:17-8,20-1** |  |  |  |  |  | **2** |  | **3** |  | **2** |  |
| **D&C 129:7** |  |  |  |  |  |  |  |  | **1** |  |  |
| **D&C 131:2, 5** |  |  |  |  | **1** | **1** | **1** |  | **1** | **2** |  |
| **D&C 132:7** |  |  |  | **1** | **3** | **3** | **1** | **1** |  | **1** |  |
| **D&C 132:18-19** |  |  |  | **3** | **4** | **2** | **3** | **1** |  | **1** |  |
| **D&C 132:20, 26, 28** |  |  |  | **1** | **2** | **1** | **1** |  |  | **1** |  |
| **D&C 132:39,41, 44** |  |  |  |  | **1** | **3** |  | **1** |  | **1** |  |
| **D&C132:45-6,48-9** |  |  |  |  |  | **2** |  |  |  | **1** |  |
| **D&C 132:58-59** | **1** |  |  |  |  | **1** |  |  |  | **2** |  |
| **D&C 132:61, 64** |  |  |  | **3** | **1** |  |  |  |  | **2** |  |
| **D&C 133:59, 67** |  |  |  |  | **1** |  |  |  |  |  |  |
| **TOTAL** | **31** | **42** | **32** | **194** | **136** | **177** | **22** | **54** | **22** | **124** |  |
| ***Doctrine and***  ***Covenant Verses*** | ***Aaronic Priesthd***  ***Levitical Prsthd*** | ***MP*** | ***Authority*** | ***Priesthood Title***  ***(Office-Calling)*** | ***Ordain/ Anoint***  ***Ordinance /HSP*** | ***Power*** | ***Seal*** | ***Keys*** | ***Order***  ***[of God]*** | ***Priesthood(s)*** |  |
| **GRAND TOTAL** | **834** |  |